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on AUGUST 22, 2005

Milton L. Honig AUGUST 22, 2005

MILTON L. HONIG  
Reg. No. 28,617  
Attorney for Applicant(s)

Date of  
Signature

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Customer Number: 000201  
Attorney Docket Number: J6857(C)  
Applicant: Gentile  
Serial No.: 10/671,288  
Filed: September 25, 2003  
For: FOAM DISPENSING ARTICLE  
UNUS No.: 03-0235-CP/TR

Group: 3754  
Examiner: Frederick C. Nicolas

Englewood Cliffs, New Jersey 07632  
AUGUST 22, 2005

MAIL STOP: AMENDMENTS  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an **AMENDMENT** in the above-identified application.  
[X] No additional fee is required.

The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

|   | (2) * Claims<br>Remaining After<br>Amendment |       | (4)** Highest No.<br>Previously Paid For | (5) Present<br>Extra | (6) Rate  | (7) Additional Fee |
|---|--|-------|--|----------------------|-----------|--------------------|
| Total Claims                            |  | Minus |  |                      | \$ 18.00  |                    |
| Independent Claims                      |  | Minus |  |                      | \$ 84.00  |                    |
| Multiple Claims                         |  |       |  |                      | \$ 280.00 |                    |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT |  |       |  |                      | \$        |                    |

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[ ] Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MLH/sm  
(201) 894-2403

Milton L. Honig  
Milton L. Honig  
Attorney of Record  
Reg. #28,617



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8/22/05

MILTON L. HONIG

Date of

Reg. No. 28,617

Signature

Attorney for Applicant(s)

**J6857(C)**  
**03-0235-CP/TR**

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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August 22, 2005

**AMENDMENT**

MAIL STOP: AMENDMENTS  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated August 10, 2005, please amend the above-identified patent application as follows.

**J6857(C)**  
**03-0235-CP/TR**

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.